

Your Sonoma Valley Host Committee  
invites you to an evening  
with our Congressman, Mike Thompson

Join the Congressman for a casual evening with  
world class Sonoma wines, delicious food from  
local food trucks and great music by  
Western Swing Star Tommy Thomsen

Sunday, July 8th | 4:00 PM - 6:00 PM

Catarina Garden  
Sangiaco Family Vineyards  
427 West Watmaugh Road, Sonoma, CA



## HOST COMMITTEE MEMBERS

Karen Collins  
Tom & Katherine Culligan  
Kathleen Hill  
Nancy & Kyle Kirwan  
Bill & Dottie Lynch  
Steve & Judy Page  
Sangiaco Family

Contact:

Mary Jane Bowker

Tel: (707) 226-8989 | Fax: (707) 226-8979

Email: [mjbowker@mikethompsonforcongress.com](mailto:mjbowker@mikethompsonforcongress.com)

# U.S. CONGRESSMAN MIKE THOMPSON

[www.mikethompsonforcongress.com](http://www.mikethompsonforcongress.com)

Serving California's 5th Congressional District  
Including Contra Costa County, Lake County, Napa,  
Solano and Sonoma County

**PLANTINUM SPONSOR**  
\$1,000 - Includes 10 Tickets  
\*Invitation Listing

**GOLD SPONSOR**  
\$500 - Includes 8 Tickets  
\*Invitation Listing

**SILVER SPONSOR**  
\$250 - Includes 6 Tickets  
\*Invitation Listing

**BRONZE SPONSOR**  
\$150 - Includes 4 Tickets  
\*Invitation Listing

**I regret I cannot attend,  
however enclosed is my contribution**  
\$ \_\_\_\_\_

The Mike Thompson for Congress Committee is prohibited from accepting corporate or union checks. Federal campaign rules do allow the acceptance of personal checks from partnerships, sole proprietorships or trusts. Individuals may contribute a maximum of \$2700 per election cycle. Qualified multi-candidate committees (PACs) may contribute a maximum of \$5,000 per election cycle. (ID# C00326363) Paid for and authorized by the Mike Thompson for Congress Committee

Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes.

## THANK YOU FOR YOUR SUPPORT

We look forward to seeing you July 8th  
in Sonoma Valley!

**Please complete and return this form to:**

Mike Thompson for Congress  
P.O. BOX 10541, Napa, CA 94581

NAME \*As you would like printed on Invitation and or Program

ADDRESS LINE 1

CITY STATE ZIP

TELEPHONE

EMAIL

OCCUPATION

EMPLOYER

### METHOD OF PAYMENT

\* NO CORPORATE CONTRIBUTIONS \*

**RSVP ONLINE at**

[www.mikethompsonforcongress.com](http://www.mikethompsonforcongress.com)

EVENTS - Sonoma Valley's Host Committee Reception

**Make checks payable to:**

Mike Thompson for Congress

**Please charge my (check one)**

VISA  MASTERCARD  AMEX

CARD NUMBER (16 digits)

EXPIRATION DATE

NAME OF CARD HOLDER \*Please print clearly

SIGNATURE

*Your tickets will be mailed to you*