

**U.S. CONGRESSMAN
MIKE THOMPSON'S
ANNUAL NAPA PASTA DINNER**

Sunday, August 5th | 5:00 PM - 7:30 PM

The Ranch
105 Zinfandel Lane, St. Helena, CA



**MIKE WANTS YOU TO GET
INVOLVED!**

QUESTIONS? PLEASE CONTACT

Olga Morham

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Tel: (707) 226-8989

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**U.S. CONGRESSMAN
MIKE THOMPSON**

www.mikethompsonforcongress.com

Serving California's 5th Congressional District
Including Contra Costa County, Lake County, Napa,
Solano and Sonoma County

I'D LIKE TO (MAX OUT) TO MIKE!!

\$5,000 - Per PAC

\$2,700 - Per Individual

*Includes Invitation & Program Listing

PLANTINUM SPONSOR

\$1,000 - Includes 8 Tickets

*Invitation & Program Listing

GOLD SPONSOR

\$500 - Includes 6 Tickets

*Invitation & Program Listing

SILVER SPONSOR

\$250 - Includes 4 Tickets

*Invitation & Program Listing

BRONZE SPONSOR

\$150 - 2 Tickets and Program Listing

**I regret I cannot attend,
however enclosed is my contribution
\$ _____**

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Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes.

THANK YOU FOR YOUR SUPPORT

We look forward to seeing you August 5th at the
Napa Pasta Dinner!

Please complete and return this form to:

Mike Thompson for Congress
P.O. BOX 10541, Napa, CA 94581

NAME *As you would like printed on Invitation and or Program

ADDRESS LINE 1

CITY STATE ZIP

TELEPHONE

EMAIL

OCCUPATION EMPLOYER

METHOD OF PAYMENT

*** NO CORPORATE CONTRIBUTIONS ***

RSVP ONLINE at

www.mikethompsonforcongress.com
EVENTS - Napa Pasta Dinner

Make checks payable to:

Mike Thompson for Congress

Please charge my (check one)

VISA MASTERCARD AMEX

CARD NUMBER (16 digits)

EXPIRATION DATE

NAME OF CARD HOLDER *Please print clearly

SIGNATURE

Your tickets will be mailed to you